



SUMMARY SHEET													
Criteria	<b>Criterion 3 - Research, Innovations and Extension</b>												
Key Indicator (KIs)	<b>3.4 Extension Activities</b>												
Metric	<b>3.4.3 Number of extension and outreach Programmes conducted by the institution through NSS/ NCC/ Red Cross/ YRC etc., ( including the programmes such as Swachh Bharat, AIDS awareness, Gender issues etc. )and/or those organised in collaboration with industry, community and NGOs during the last five years</b>												
3.4.3.1. Number of extension and outreach Programmes conducted in collaboration with industry, community and Non- Government Organizations through NSS/ NCC/ Red Cross/ YRC etc., during the last five years	<table border="1" style="width: 100%; text-align: center;"> <thead> <tr> <th style="background-color: #f4a460;">Year</th> <th style="background-color: #f4a460;">2020-2021</th> <th style="background-color: #f4a460;">2019-2020</th> <th style="background-color: #f4a460;">2018-2019</th> <th style="background-color: #f4a460;">2017-2018</th> <th style="background-color: #f4a460;">2016-2017</th> </tr> </thead> <tbody> <tr> <td style="background-color: #f4a460;"><b>Number</b></td> <td>10</td> <td>39</td> <td>40</td> <td>54</td> <td>48</td> </tr> </tbody> </table>	Year	2020-2021	2019-2020	2018-2019	2017-2018	2016-2017	<b>Number</b>	10	39	40	54	48
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<b>Website links for Relevant Documents</b>	<p>Detailed report for each extension and outreach program to be made available, with specific mention of number of students participated and the details of the collaborating agency</p> <p><b>NSS Activities Reports:</b></p> <p>Academic Year 2020-2021: <a href="#">VIEW DOCUMENT</a></p> <p>Academic Year 2019-2020: <a href="#">VIEW DOCUMENT</a></p> <p>Academic Year 2018-2019: <a href="#">VIEW DOCUMENT</a></p> <p>Academic Year 2017-2018: <a href="#">VIEW DOCUMENT</a></p> <p>Academic Year 2016-2017: <a href="#">VIEW DOCUMENT</a></p>												

**Note: All proofs are attested with Principal facsimile along with college stamp.**